

**Milan Rifle Club, Inc**  
**Application**  
**P.O. Box 200 Milan, IL 61264-0200**

Candidates for membership in the Milan Rifle Club will be required to be a member of the NRA. **Proof of NRA membership** or a completed and signed NRA application with check is required at the time of application to Milan Rifle Club. NRA applications are available at the orientation.

Candidates for Membership will be expected to attend an orientation session where club procedures, facilities, and rules will be explained. These orientation sessions will be held at 5:30 PM sharp at Milan Rifle Club Inc., 9221 – 51<sup>st</sup> Street West, Milan, IL on the fourth (4<sup>th</sup>) Wednesday of the Month.

The orientation last until 6:30 PM. You will pay your dues at the orientation, **Please Pay by Check or bring Exact Change (See Below)**. Your membership Card will be issued when you complete the orientation. If you can not make any of the scheduled orientations due to Job Shift ETC. Please call, Fred Funk, Membership Secretary @AC 309-749-8241, or E-Mail [jfff59@sbcglobal.net](mailto:jfff59@sbcglobal.net) for an unscheduled orientation.

Club Use, MRC NO.: \_\_\_\_\_ Paid \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE PRINT CLEARLY!!**

NAME: \_\_\_\_\_ N.R.A. No. \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ E-Mail \_\_\_\_\_  
OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

**SHOOTING INTERESTS:**

- |  |  |
|--|--|
| 1. Competitive Smallbore/Air Rifle: _____        | 6. Air Pistol Metallic Silhouette: _____ |
| 2. Competitive High Power Rifle: _____           | 7. Cowboy Action Shooting (SASS): _____  |
| 3. Competitive IPSC (Combat) Pistol: _____       | 8. Black Powder: _____                   |
| 4. Competitive Conventional Pistol: _____        | 9. Informal Shooting _____               |
| 5. Competitive Police Pistol Combat (IPA): _____ |  |

TYPES OF MEMBERSHIPS: 1. FULL:(\$175.00)\_\_\_\_ 2. SENIOR:(\$75.00)\_\_\_\_ 3 Elder Statesman:(\$25.00)\_\_\_\_  
(Age 19-60) (Age 61 & Over) (Age 80 & Over)

3. ASSOCIATE(\$75.00)\_\_\_\_ 4. JUNIOR:(\$15.00)\_\_\_\_ 5 Military/Full time Stu/ Handicap: (\$60.00)\_\_\_\_  
(Spouse Or Live 50 Mile away) (Age 18&Under) (Handicap(State Approved) Full Time,(College Student)(Military Active)

I affirm that I have read and understand all of the Milan Rifle Club range rules presented to me and that I will follow all of these rules. I affirm that I will follow any new or changed safety rules the Club deems necessary after they are published in a Club Newsletter. I further understand that if I fail to follow the Club rules I may forfeit my membership including all Club privileges, range use, and dues after due process per the Milan Rifle Club By-Laws.

I certify that I am now or have recently applied for membership in the National Rifle Association, that I am not a member of any organization or group having as its purpose or one of its purposes to overthrow by force and violence the Government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_